The ICI Newsletter
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Energy

Energy

Crackling Log Up

Dear Friends and Colleagues,

Welcome to the January edition of the ICI Newsletter.

Wishing everybody a happy friend and fun-filled Christmas and a prosperous and peaceful New Year, I'm pleased to bring you the latest issue of the ICI Newsletter.

This month, Kimberly Lord contributes the Feature Article, a fascinating piece on the power of the Fourth Dimension, and Ian Mann's Book Review is of Ian's own book, Ten Steps to Success.

Then there is one item outside these selected topics, a piece by Ian Mann on the Ian Mann Consulting website, which I thought it would be useful to include in this issue.

Ian's piece, Crackling Log Up, is a piece on energy levels and how to manage them.

Cordially, Steve Morris
Editor, The ICI Newsletter
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the dead's cases, thereby identifying the "dead" as being alive. Thus, the "dead" are resurrected in the sense that they are now alive. Jesus Christ, the Lord of life and victory, exercises the role of the magistrate and judge of the dead, and thus, the dead are resurrected in the sense of being alive and being judged.

The issues engaged in the physical world are mirrored in the spiritual realm. Jesus Christ, the Lord of life and victory, is the judge and magistrate for good and bad souls in **paradise** and in **Gehenna**. Thus, the "dead" are resurrected in the sense of being alive and being judged. Jesus Christ, the Lord of life and victory, is the judge and magistrate for good and bad souls in both paradise and Gehenna.

In the Jesus book, I gave detailed exegesis of the Greek words for "resurrection" and "dead." I also discussed the Greek words for "life." I discussed the Greek words for "life" and "dead" in the context of the Apocalypse. These words are used in the context of the Apocalypse in the same way they are used in the context of the Gospels. These words are used in the context of the Apocalypse in the same way they are used in the context of the Gospels. Thus, the Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead." The Apocalypse is consistent with the Gospels in its use of the words "life" and "dead."

Dead under Gehenna and physical Gehenna

The dead body connection is very strong in the Apocalypse. Gehenna is a metaphor for the lake of fire and the second death. Gehenna is a metaphor for the lake of fire and the second death. Gehenna is a metaphor for the lake of fire and the second death